



MEMBERSHIP APPLICATION

PLEASE PRINT OR TYPE CLEARLY

Join or renew on-line from
thewheelmen.org

DATE: _____

CHECK ONE:	<input type="radio"/> - NEW
	<input type="radio"/> - RENEWAL
CHECK ONE:	<input type="radio"/> - 1 YEAR
	<input type="radio"/> - 2 YEAR
CHANGE TO ADDRESS, PHONE, OR E-MAIL?	
	<input type="radio"/> - YES
	<input type="radio"/> - NO

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____ COUNTRY: _____

ZIP+4 / MAIL CODE: _____

PHONE: _____ E-MAIL: _____

ASSOCIATE MEMBERSHIP: ONE YEAR: \$30 / TWO YEARS: \$60
Receive 4 newsletters, 2 magazines, 1 membership card, directory listing and new member start up packet.

SUSTAINING MEMBERSHIP: ONE YEAR: \$40 / TWO YEARS: \$80
Associate membership PLUS a newsletter listing and a thank you from the commander. \$ _____

FAMILY MEMBERSHIP OF ASSOCIATE AND SUSTAINING MEMBERS: For record keeping purposes, please list your spouse, and all children under 18 that live with you. If you want any of your family members to be listed on the membership card and be listed in the directory, please indicate which ones, and include \$1 for each in your payment.

FAMILY MEMBER NAME: _____ \$1 / \$2 \$ _____

FAMILY MEMBER NAME: _____ \$1 / \$2 \$ _____

FAMILY MEMBER NAME: _____ \$1 / \$2 \$ _____

FAMILY MEMBER NAME: _____ \$1 / \$2 \$ _____

OVERSEAS POSTAGE: Air Mail (for non-US addresses, including Canada, Mexico, Europe, and Asia) is \$11 /year. \$11 / \$22 \$ _____

DONATION: \$ _____

TOTAL \$ _____

NO CANADIAN OR FOREIGN CHECKS, PLEASE! U.S. FUNDS ONLY! Use postal money order, money order/bank draft drawn on a U.S. bank, or PayPal. Send your completed application with your payment for the total shown made payable to "THE WHEELMEN". The membership year is January 1st to December 31st. To maintain continuous membership, renewal should be received between October 1st and December 31st. New memberships received after September 30th are posted to the following year.

Mail form & payment to:
Randy Oleynik
The Wheelmen Treasurer
13285 Maxwell Rd
Carleton, MI 48117-9730

Official Use Only Check No.: _____ Amount: _____ Date Received: _____ Initials: _____

Rev. 8/3/2017

Or join or renew on-line from thewheelmen.org



SAVE THIS REMINDER!

FILL OUT THIS RECEIPT AND KEEP WITH YOUR IMPORTANT PAPERS.

DATE I SENT MY RENEWAL : _____

AMOUNT: _____ CHECK NO. : _____

ASSOCIATE -

ONE YEAR -

SUSTAINING-

TWO YEARS -

